



*City of*  
**Moundsville**

*Sara Wood-Shaw, Mayor*  
*David Wood, Vice-Mayor*

**FINANCE**

*Randy Chamberlain, Chair*  
*David Wood*  
*Judy Hunt*

**POLICY**

*Brianna Hickman, Chair*  
*David Wood*  
*Ginger DeWitt*

**TRAFFIC**

*Eugene Saunders, Chair*  
*Randy Chamberlain*  
*Ginger DeWitt*

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**REGULAR CITY COUNCIL SUB-COMMITTEES MEETING**

**AGENDA**

**APRIL 9, 2024 - 5:00 PM**

**CITY COUNCIL CHAMBERS**

**800 SIXTH STREET**

**FINANCE SUB-COMMITTEE**

**I. CALL TO ORDER**

**II. ITEMS OF DISCUSSION**

- a. Discussion & Review of March 2024 Financial Statement by Finance Director Ankrom.
- b. Discussion of Donating to American Legion Auxiliary for their 2nd Annual Golf Scramble.

**III. PUBLIC INPUT**

**IV. FINANCE SUB-COMMITTEE ADJOURNMENT**

**POLICY SUB-COMMITTEE**

**V. CALL TO ORDER**

**VI. ITEMS OF DISCUSSION**

- a. Discussion of Water Department Issues.
- b. Discussion of Rental Registration Program.

**VII. PUBLIC INPUT**

**VIII. POLICY SUB-COMMITTEE ADJOURNMENT**

**TRAFFIC SUB-COMMITTEE**

**IX. CALL TO ORDER**

**X. ITEMS OF DISCUSSION**

**XI. PUBLIC INPUT**

**XII. TRAFFIC SUB-COMMITTEE ADJOURNMENT**