



City of
Moundsville

Sara Wood-Shaw, Mayor
David Wood, Vice-Mayor

Rick Healy, City Manager
Sondra J. Hewitt, City Clerk
Karen L. Ankrom, Finance Director
Thomas Mitchell, Police Chief
Gary Brandon, Fire Chief
Frank Stocklask, Public Works Director
Joe Richmond, Senior Building Inspector
John White, Parks & Recreation Director
Thomas E. White, City Attorney

Judy Hunt, 1st Ward Councilwoman
Eugene Saunders, 3rd Ward Councilman
Ginger DeWitt, 4th Ward Councilwoman
Randy Chamberlain, At-Large Councilman
Brianna Hickman, At-Large Councilwoman

REGULAR CITY COUNCIL MEETING

AGENDA

FEBRUARY 6, 2024 - 6:00 PM

CITY COUNCIL CHAMBERS

800 SIXTH STREET

- I. CALL TO ORDER
 - II. INVOCATION
 - III. PLEDGE OF ALLEGIANCE
 - IV. ROLL CALL
 - V. CONSIDER DISCUSSION AND APPROVAL OF MINUTES OF THE FOLLOWING MEETING
 - a. Regular Council Meeting Minutes of January 16, 2024.
 - VI. CONSIDER GENERAL PUBLIC HEARING – (Anyone addressing City Council may speak for five minutes after rising and stating name and address.)
 - a. Presentation from WV State Auditor JB McCuskey and Skylar Wotring of the West Virginia State Auditors Office to Unveil Moundsville's Page in the West Virginia Checkbook Transparency Program.
 - b. General Public Hearing.
 - VII. CONSIDER CITY MANAGER ITEMS
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800 6th Street, Moundsville, WV 26041
City Clerk's Office 304-845-3394
City Manager's Office 304-845-6300

- a. Report on Progress of New Municipal Building
- b. Other Items to be Discussed by City Manager

VIII. CONSIDER THE FOLLOWING OLD BUSINESS

- a. Other Items to be Discussed by Council

IX. CONSIDER THE FOLLOWING NEW BUSINESS

- a. Discussion and Approval of Rescheduling the February 13, 2024 Sub-Committee Meetings due to the West Virginia Municipal League Conference.
- b. Discussion and Award of 2024 Fireworks Display to American Fireworks Company.
- c. Discussion of Music In Our Schools Proclamation.
- d. Other Items to be Discussed by Council

X. CONSIDER MAYOR ITEMS

- a. Other Items to be Discussed by the Mayor.

XI. CONSIDER COUNCIL ITEMS

- a. Documents For Council Review
 - i. Waste Water Treatment Plant Report

XII. ADJOURNMENT