



# City of Moundsville

*Randy Chamberlain, Mayor*  
*Sara Wood-Shaw, Vice-Mayor*

*Rick Healy, City Manager*  
*Sondra J. Hewitt, City Clerk*  
*Karen L. Ankrom, Finance Director*  
*Thomas Mitchell, Police Chief*  
*Gary Brandon, Fire Chief*  
*Lewis DeVault II, Public Works Director*  
*Joe Richmond, Senior Building Inspector*  
*John White, Parks & Recreation Director*  
*Thomas E. White, City Attorney*

*Dennis Hall, 1<sup>st</sup> Ward Councilman*  
*David Wood, 2<sup>nd</sup> Ward Councilman*  
*Eugene Saunders, 3<sup>rd</sup> Ward Councilman*  
*Ginger DeWitt, 4<sup>th</sup> Ward Councilwoman*  
*Randy Chamberlain, At-Large Councilman*  
*Don DeWitt, At-Large Councilman*

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**REGULAR CITY COUNCIL MEETING  
AGENDA  
JUNE 16, 2026 - 5:00 PM  
CITY COUNCIL CHAMBERS  
800 SIXTH STREET**

- I. INVOCATION**
- II. PLEDGE OF ALLEGIANCE**
- III. CALL TO ORDER**
- IV. ROLL CALL**
- V. CONSIDER DISCUSSION AND APPROVAL OF MINUTES OF THE FOLLOWING MEETING**
  - a. Consideration and Vote on Minutes of the June 2, 2026 Regular Council Meeting.**
- VI. CONSIDER GENERAL PUBLIC HEARING – (Anyone addressing City Council may speak for five minutes after rising and stating name and address.)**
  - a. General Public (Five-minute Time Limit)**
- VII. CONSIDER CITY MANAGER ITEMS**
  - a. Items to be Discussed by City Manager**
- VIII. CONSIDER THE FOLLOWING OLD BUSINESS**

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**800 6<sup>th</sup> Street, Moundsville, WV 26041**  
**City Clerk's Office 304-845-3394**  
**City Manager's Office 304-845-6300**

- a. Other Items to be Discussed by Council

**IX. CONSIDER THE FOLLOWING NEW BUSINESS**

- a. Consideration and Vote on a Resolution to Enter into a Contract with The Health Plan Insurance Company for Employee Health Care Benefits for the 2026-2027 Program Year.
- b. Consideration and Vote on a Resolution to Enter into a Contract with Principal Life Insurance to Provide Employee Dental, Vision, and Life Insurance Benefits for the 2026-2027 Program Year.
- c. Consideration and Vote on a Resolution Authorizing the City Manager to Enter into a Contractual Agreement with AssuredPartners of WV to Renew Workers' Compensation Insurance Coverage.
- d. Consideration and Vote on a Resolution Authorizing the City Manager to Enter into Contractual Agreements for Lease Purchases.
- e. Consideration and Vote on Cash Funding Option #1 for the Proposed Indoor Rec Center.
- f. Consideration and Vote on Purchasing a Half-Page Ad in the John Marshall High School 2026 Football Program.
- g. Consideration and Vote on Donating \$50 to the Ironworkers Local 549 Golf Scramble.
- h. Consideration and Vote on a Request from the Marshall County Clerk's Office to Designate a Handicap Parking Space in Front of their Temporary Location at the Former AEP Office on Tomlinson Avenue.
- i. City Manager Evaluation and Compensation, Executive Session Anticipated, as Allowed by West Virginia State Code §6-9A-4 (a) (2) (A), Discussion of Personnel.
- j. Other Items to be Discussed by Council

**X. CONSIDER MAYOR ITEMS**

- a. Other Items to be Discussed by the Mayor

**XI. CONSIDER COUNCIL ITEMS**

- a. Documents For Council Review
  - i. June 9, 2026 Sub-Committee Minutes
- b. Other Items to be Discussed by Council

**XII. ADJOURNMENT**