



City of Moundsville

*Randy Chamberlain, Mayor
Sara Wood-Shaw, Vice-Mayor*

*Rick Healy, City Manager
Sondra J. Hewitt, City Clerk
Karen L. Ankrom, Finance Director
Thomas Mitchell, Police Chief
Gary Brandon, Fire Chief
Lewis DeVault II, Public Works Director
Joe Richmond, Senior Building Inspector
John White, Parks & Recreation Director
Thomas E. White, City Attorney*

*Dennis Hall, 1st Ward Councilman
David Wood, 2nd Ward Councilman
Eugene Saunders, 3rd Ward Councilman
Ginger DeWitt, 4th Ward Councilwoman
Randy Chamberlain, At-Large Councilman
Don DeWitt, At-Large Councilman*

**REGULAR CITY COUNCIL MEETING
AGENDA
MAY 19, 2026 - 6:00 PM
CITY COUNCIL CHAMBERS
800 SIXTH STREET**

- I. CALL TO ORDER**
 - II. INVOCATION**
 - III. PLEDGE OF ALLEGIANCE**
 - IV. ROLL CALL**
 - V. CONSIDER DISCUSSION AND APPROVAL OF MINUTES OF THE FOLLOWING MEETING**
 - a. Consideration and Vote on the Council Meeting Minutes of May 5, 2026.**
 - VI. CONSIDER GENERAL PUBLIC HEARING – (Anyone addressing City Council may speak for five minutes after rising and stating name and address.)**
 - a. General Public (Five-minute Time Limit)**
 - VII. CONSIDER CITY MANAGER ITEMS**
 - a. Other Items to be Discussed by City Manager**
 - VIII. CONSIDER THE FOLLOWING OLD BUSINESS**
 - a. Other Items to be Discussed by Council**
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**800 6th Street, Moundsville, WV 26041
City Clerk's Office 304-845-3394
City Manager's Office 304-845-6300**

IX. CONSIDER THE FOLLOWING NEW BUSINESS

- a. **Consideration and Vote on a Resolution for the 2025-2026 General Fund Budget Revision #2.**
- b. **Consideration and Vote on a Resolution for the 2025-2026 Coal Severance Tax Fund Budget Resolution #2.**
- c. **Consideration and Vote to Award Bid for the Proposed Indoor Rec Center.**
- d. **Consideration and Vote to Award the DLAP Demolition Bid.**
- e. **Consideration of and Vote on Donating \$100,000.00 to the Moundsville Volunteer Fire Department Toward the Purchase of a Ladder Truck.**
- f. **Consideration of and Vote on Donating \$100.00 to the Marshall County Relay for Life Campaign.**
- g. **Consideration and Vote to Purchase \$100.00 1/2 Page Ad in the OVAC Queen of Queens Pageant Program.**
- h. **Receive and File Marshall County Historical Society Thank You Letter.**
- i. **Other Items to be Discussed by Council**

X. CONSIDER MAYOR ITEMS

- a. **Other Items to be Discussed by the Mayor**

XI. CONSIDER COUNCIL ITEMS

- a. **Documents For Council Review**
 - i. **Department Head Reports**
 - ii. **Sub Committee Minutes of May 13, 2026.**
- b. **Other Items to be Discussed by Council**

XII. ADJOURNMENT