



*City of*  
**Moundsville**

*Sara Wood-Shaw, Mayor*  
*David Wood, Vice-Mayor*

*Rick Healy, City Manager*  
*Sondra J. Hewitt, City Clerk*  
*Karen L. Ankrom, Finance Director*  
*Thomas Mitchell, Police Chief*  
*Gary Brandon, Fire Chief*  
*Frank Stocklask, Public Works Director*  
*Joe Richmond, Senior Building Inspector*  
*John White, Parks & Recreation Director*  
*Thomas E. White, City Attorney*

*Judy Hunt, 1<sup>st</sup> Ward Councilwoman*  
*Eugene Saunders, 3<sup>rd</sup> Ward Councilman*  
*Ginger DeWitt, 4<sup>th</sup> Ward Councilwoman*  
*Randy Chamberlain, At-Large Councilman*  
*Brianna Hickman, At-Large Councilwoman*

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## REGULAR CITY COUNCIL MEETING

### AGENDA

**JANUARY 2, 2024 - 6:00 PM**

**CITY COUNCIL CHAMBERS**

**800 SIXTH STREET**

- I. CALL TO ORDER**
  - II. INVOCATION**
  - III. PLEDGE OF ALLEGIANCE**
  - IV. ROLL CALL**
  - V. CONSIDER DISCUSSION AND APPROVAL OF MINUTES OF THE FOLLOWING MEETING**
    - a. Regular Council Meeting of December 19, 2023.**
  - VI. CONSIDER GENERAL PUBLIC HEARING – (Anyone addressing City Council may speak for five minutes after rising and stating name and address.)**
    - a. Presentation of Compilation Report by Aimee Tickerhoof & Jayetee Herron of KHT CPAs.**
    - b. Presentation of Commendations to Patrolman Peter Barton and Patrolman First Class Austin Pedelose.**
  - VII. CONSIDER CITY MANAGER ITEMS**
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**800 6<sup>th</sup> Street, Moundsville, WV 26041**  
**City Clerk's Office 304-845-3394**  
**City Manager's Office 304-845-6300**

- a. Report on Progress of New Municipal Building.
- b. Other Items to be Discussed by City Manager.

**VIII. CONSIDER THE FOLLOWING OLD BUSINESS**

- a. Other Items to be Discussed by Council.

**IX. CONSIDER THE FOLLOWING NEW BUSINESS**

- a. Discussion and Award of Bids for Surplus Equipment.
- b. Discussion and Approval of Additional Compensation to be Paid to Firefighter.
- c. Other Items to be Discussed by Council.

**X. CONSIDER MAYOR ITEMS**

- a. Other Items to be Discussed by the Mayor.

**XI. CONSIDER COUNCIL ITEMS**

- a. Documents For Council Review.

**XII. ADJOURNMENT**