



City of
Moundsville

Sara Wood-Shaw, Mayor
David Wood, Vice-Mayor

Rick Healy, City Manager
Sondra J. Hewitt, City Clerk
Karen L. Ankrom, Finance Director
Thomas Mitchell, Police Chief
Gary Brandon, Fire Chief
Frank Stocklask, Public Works Director
Joe Richmond, Senior Building Inspector
John White, Parks & Recreation Director
Thomas E. White, City Attorney

Judy Hunt, 1st Ward Councilwoman
Eugene Saunders, 3rd Ward Councilman
Ginger DeWitt, 4th Ward Councilwoman
Randy Chamberlain, At-Large Councilman
Brianna Hickman, At-Large Councilwoman

REGULAR CITY COUNCIL MEETING

AGENDA

DECEMBER 19, 2023 - 6:00 PM

CITY COUNCIL CHAMBERS

800 SIXTH STREET

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. CONSIDER DISCUSSION AND APPROVAL OF MINUTES OF THE FOLLOWING MEETING
 - a. Regular Council Meeting Minutes of December 5, 2023.
- VI. CONSIDER GENERAL PUBLIC HEARING – (Anyone addressing City Council may speak for five minutes after rising and stating name and address.)
 - a. Awarding the House Decorating Contest Winners: First Place Barb & Charles Rush, Second Place Nicole & Brian McCulley, Third Place Morgan & Garry Piatt.
- VII. CONSIDER CITY MANAGER ITEMS
 - a. Report on Progress of New Municipal Building.

800 6th Street, Moundsville, WV 26041
City Clerk's Office 304-845-3394
City Manager's Office 304-845-6300

- b. Other Items to be Discussed by City Manager.

VIII. CONSIDER THE FOLLOWING OLD BUSINESS

- a. Other Items to be Discussed by Council.

IX. CONSIDER THE FOLLOWING NEW BUSINESS

- a. Election of Mayor and Vice-Mayor.
- b. Discussion and Approval of Bid Received by the Water Board for 8th and 9th Street Waterline Replacement Project.
- c. Discussion and Approval of Changes to the Moundsville Police Civil Service Probationary Police Officer Written Test Scoring and Physical Agility Test Process.
- d. Discussion of Personnel Matters.
- e. Other Items to be Discussed by Council.

X. CONSIDER MAYOR ITEMS

- a. Other Items to be Discussed by the Mayor.

XI. CONSIDER COUNCIL ITEMS

- a. Documents For Council Review.
 - i. Department Head Reports.
 - ii. Sub Committee Minutes 12-12-23.
 - iii. Waste Water Treatment Plant Report

XII. ADJOURNMENT